



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD
P.O. Box 8026
Reno, Nevada 89507
(775) 688-1180 Ext. 292 Fax (775) 688-1178
e-mail: NJLSB@agri.state.nv.us

Nevada Junior Livestock Show Award of Excellence Application

Application Requirements

All interested exhibitors may apply. (consensus of County's FFA and 4-H)

Attach a Letter of Recommendation from one of the following: 4-H Leader, Cooperative Extension Staff or FFA Advisor Application (and extra pages) and submit to the Nevada Junior Livestock Show Office, 350 Capital Hill Avenue, Reno, NV 89502, or mail to the P.O. Box referenced above, or at the RLEC Show & Sale office by **8:00 a.m. on May 5, 2006.** See Award of Excellence Addendum to the 2006/2007 NJLS Rules (page 31) for more information.

County Applicant:

Name: _____

Address: _____

County: _____ Email: _____

Parent/Guardian: _____

Club/Chapter: _____

Project Area: _____ Years In Project: _____

Applicants may use ½ page each, double spaced, typed or computer generated, to provide the summaries below:

Summary of Leadership Activities

Summary of Community and/or Citizenship Activities

Summary of School Activities

Applicants may use 1 page, double spaced, typed or computer generated, to answer the question:

What is your philosophy of leadership?

Cooperative Extension Staff or FFA Advisor